

# TOWN BRANCH COMMONS + TOWN BRANCH TRAIL

**PUBLIC MEETING**  
**Tuesday, March 28th**  
**6pm to 8pm**

**Thomas Hunt Morgan House**  
**210 N Broadway**

**Open House**  
**Presentations**  
**Refreshments**



Meeting space provided by the Bluegrass Trust for Historic Preservation, a non-profit advocate for historic preservation that strives to protect, revitalize and promote the special historic places in our community in order to enhance the quality of life for future generations.

[www.bluegrasstrust.org](http://www.bluegrasstrust.org)

**TOWN BRANCH TRAIL**  
*a greenway trail along Lexington's historic waterway*



**LEXINGTON**

**BLUE GRASS**  
**COMMUNITY**  
**FOUNDATION**  
WE'RE IN IT FOR GOOD.



**LEXINGTON**  
**DOWNTOWN**  
**DEVELOPMENT**  
**AUTHORITY**